



ATTORNEY DOCKET NO.: 12038

f RCE
JFW
PATENT APPLICATION

IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Thomas L. BASCOM, et al.

Confirmation No.: 7770

Application No.: 10/050,515

Examiner: R. Stevens

Filing Date: January 18, 2002

Group Art Unit: 2176

Title: A SYSTEM AND METHOD FOR COLLECTING, STORING, MANAGING AND PROVIDING
CATEGORIZED INFORMATION RELATED TO A DOCUMENT OBJECT

Mail Stop RCE
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

REQUEST FOR CONTINUED EXAMINATION (RCE) UNDER 37 CFR 1.14

Subsection (b) of 35 U.S.C. 132, effective on May 29, 2000, provides for continued examination of an utility or plant application filed on or after June 8, 1995.

See The American Inventors Protection Act of 1999 (AIPA).

Sir:

This is a Request for Continued Examination (RCE) under CFR 1.114 of the above-identified application.

Submission under 37 CFR 1.114

Previously submitted:

- Consider the amendment(s)/reply under 37 CFR 1.116 previously filed on
(Any unentered amendment(s) referred to above will be entered).
- Consider the arguments in the Appeal Brief or Reply Brief previously filed on
- Other

Enclosed:

- Amendment/Reply
- Affidavit(s)/Declaration(s)
- Information Disclosure Statement (IDS)
- Other
- Other

10/31/2005 JADD01 00000062 502849 10050515
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CONTINUED EXAMINATION TRANSMITTAL
(RCE) (37 CFR 1.114) (continued)

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Miscellaneous

Suspension of action is requested under 37 CFR 1.103(c) for a period of Months.
The fee for this Suspension is (37 CFR 1.17(i)) \$130.00

Other

RCE filing fee \$395.00

A Petition for Extension of Time

<input checked="" type="checkbox"/>	one month	\$60.00
<input type="checkbox"/>	two months	\$225.00
<input type="checkbox"/>	three months	\$510.00
<input type="checkbox"/>	four months	\$795.00

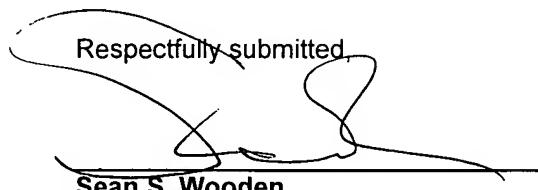
Other fees

Total Fees = \$455.00

Please charge \$455.00 to Deposit Account No. **50-2849** to cover the above fees. In the event any variance exists between the amount authorized to be charged and the actual charges, please charge or credit any difference to Deposit Account No. **50-2849**.

A duplicate copy of this transmittal letter is enclosed

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Respectfully submitted,

Sean S. Wooden
Attorney/Agent for Applicant(s)
Reg. No. 43,997

Date: **October 28, 2005**